BANARSIDAS CHANDIWALA INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY

Chandiwala Estate, Maa Anandmai Marg, Kalkaji, New Delhi -110019
Ph. : +91-011-49020300, Fax : +91-11-49020320
E mail: director@bcihmct.ac.in, Website: www.bcihmct.ac.in

MANDATORY DISCLOSURE

1. Name and Address of the Institution   : **Banarsidas Chandiwala Institute of Hotel Management & Catering Technology**,
Chandiwala Estate, Maa Anandmai Marg,
Kalkaji, New Delhi-110019
Telephone-49020300, 49020301
Website Address: www.bcihmct.ac.in
E-Mail: _director@bcihmct.ac.in

2. Name and Address of the Society/Trust: Shri Aditya Krishna, Chairman
   & Chairman of the Society/Trust   : Shri Banarsidas Chandiwala Sewa Smarak Trust Society
Chandiwala Estate, Maa Anandmai Marg,
Kalkaji, New Delhi

   Registration No. of Society / Trust: S-527 of 1951-5
Telephone: 49020100
Website Address www.chandiwalaestate.org
E-Mail: sbcssts@chandiwalaestate.org

3. Name and Address of the
Director/Principal of the Institute   : Mr. R. K. Bhandari
Chandiwala Estate, Maa Anandmai Marg,
Kalkaji, New Delhi-110019
Telephone: 49020301, E-Mail: director@bcihmct.ac.in

4. Affiliated with GGSIP University; Since: 1999

5. Details of the existing programmes

S. No.	Existing programmes	Detail of Intake & Students Admitted during the last two Academic Years			
		Academic Session 2021 – 2022		Academic Session 2022 – 2023	
		Intake	Admitted	Intake	Admitted
1.	BHMCT	120	108	120	96

6. Status of Land

A	Land	
(i)	Area of Land	1.4 acres
(ii)	Ownership of land (Whether rented/leased/ freehold)	Freehold
(iii)	Prescribed Land use (whether conforming / non-conforming to Master Plan)	Education & Health
(iv)	Land use Certificate with Registration No., Date & Authority	DocNo.I.A.No.-16750f1979, dated: 12/07/1979 in Suit No.-501) Issued by High Court of Delhi

B	**Building**	
(i)	Whether Permanent/Temporary	Permanent
(ii)	Total Built-up area (in Sq Meters)	8514.26 Sq Mtr +566.66 Sq Mtr (hostel) = 9080.920 Sq Mtr
(iii)	FAR Achieved (Built up area available per student as against prescribed by the University/Govt. Statutory Body	17.73 Sq Mtr 15 Sq Mtr per student prescribed by AICTE
(iv)	Total Built up area required as per norms for all programmes	7200 Sq Mtr
(v)	Sanctioned Building Plan from DDA / MCD / Govt. body	Document No I.A.No.-16750f 1979……IN Suit No.-501… dated …12/07/1979 ……) **Issued by …High Court of Delhi**

C	**Specifications of Accommodation**	**No.**	**Size (in Sq Mtrs)**
(i)	Number of class/tutorial rooms	12	840
(ii)	Drawing Halls/Conference Room	2	469
(iii)	Laboratories (give details)	14	889
(iv)	Audio Visual Laboratories	2	156.56 Sq Mtr
(v)	Library	1	212.370
(vi)	Administrative Block	2	576.200
(vii)	Workshop	6	475.880
(viii)	Computer Centre	2	203.380
(ix)	Toilets	11	182.770
(x)	Common Rooms	2	4685
(xi)	Sports facilities (Indoor & Outdoor)	2	1034.000
(xii)	Playground	1	1000.000
(xiii)	Students Canteen	1	466.200
(xiv)	Hostel (Total Area/rooms/Number of seats etc.)	1-19,1-5, 40 nos	566.66 Sq Mtr
(xv)	Any other facilities		1947 Sq Mtr

D	**Safety Measures**	

Parameters	Yes	No
Structural Safety Certificate of building of the Institute/College issued by Registered Architect	Yes, Arora & Associates, Structural Engineers & Civil Consultant, New Delhi	
Whether Certificate indicating that the building is earthquake resistant has been obtained from local body (S. No. / Dated / Issuing Authority)	Yes, Arora & Associates, Structural Engineers & Civil Consultant, New Delhi	
Availability of fire fighting devices at the institute and Fire Safety Certificate by Delhi Fire Service or concerned department of the state (NCR) where the Institute is located	**Yes**	
Use of basement for other than approved purpose, if any in the Institute		**No**
Whether the NOC from the concerned department of Govt. of NCT, Delhi required (Yes / No)	**Yes**	

7.   Status of Director / Faculty / Employee:

Criteria		
Is the Director, as per norms of Statutory Body/ UGC / University, is in position.		Director/ Principal is qualified as per the existing norms of AICTE during the time of appointment
• Name	R. K. Bhandari	
• Educational Qualifications.	DHM & B.SC, PGDM IN HR, DTS, DOT TRAINING	
• Experience	33 years	
• Gross Salary	Rs.185242/-	

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Total No. of Faculty (Programme-wise)	24
No. of Professors (Programme-wise)	nil
No. of Associate Professors (Programme-wise)	02
No. of Assistant Professors (Programme-wise)	22
No. of Technical Staff (Programme-wise)	25
No. of Non-Teaching / Administrative Staff	8

The cell to the right of Assistant Professors row: **24 Faculty members & 8 are Ph.D**

8. Status of Cadre Ratio & Teacher Student Ratio for all programmes:

Programme / Course	Cadre Ratio	Teacher Student Ratio
BHMCT	1:23	1:12

9. Teaching Staff (programme wise as per list attached as Annexure 'A')

S I No	Name	Date of Birth	Present Designation	Qualification	Date of joining	Pay Scale	Pay Band	Total Emoluments	Percentage /Division (Last Exam)	Experience
1	Mr. R.K. BHANDARI	25/08/1962	Principal	PGDM	30/09/2019	37400-67000	10000	185242	FIRST	33
2	Dr. ARVIND KUMAR	07/06/1984	Associate Professor	Ph.D.	4/1/2008	15600-39100	6000	86360	FIRST	17
	Dr. PREM RAM	01/10/1976	Associate Professor	Ph.D.	2/7/2007	15600-39100	7000	84803	FIRST	21
3	Dr. ASHISH RANGA	02/04/1979	Asst. Prof	Ph.D.	7/1/2007	15600-39100	6000	83901	SECOND	17
4	Mr. DEEPAK CHHIKARA	23/11/1983	Asst. Prof	Post Graduation	15/10/2019	0-0		55000	FIRST	18
5	Ms. DIVYA THAKUR	21/03/1982	Asst. Prof	MBA	23/07/2009	15600-39100	6000	79687	SECOND	17
6	Mr. DURGA PRASAD SHUKLA	02/10/1988	Asst. Prof	MBA	10/2/2020	00-00	00-00	55000	FIRST	13
7	Dr. GAGANDEEP SONI	10/02/1981	Asst. Prof	Ph.D.	8/7/2006	15600-39100	7000	85915	FIRST	21
8	Dr. INDRAJIT CHAUDHURY	09/06/1980	Asst. Prof	Ph.D.	19/08/2009	15600-39100	6000	84052	FIRST	19
9	Dr. MANISH KUMAR MALHOTRA	13/09/1982	Asst. Prof	Ph.D.	16/07/2007	15600-39100	7000	84803	FIRST	19
10	Mr. MOHAN JAIN	28/11/1978	Asst. Prof	MCA, MBA	26/02/2007	15600-39100	7000	82549	FIRST	19
11	Ms. NAUSHEEN SIDDIQUI	24/08/1990	Asst. Prof	MBA	1/7/2019	0-0		37000	FIRST	9
12	Ms. NEHA SAHNI	26/01/1991	Asst. Prof	MBA	1/1/2018	32214		32000	FIRST	9
13	Mr. NIKHIL SHARMA	27/07/1986	Asst. Prof	MBA	1/7/2019	0-0		45000	SECOND	16
14	Mr. PEEYUSH SRIVASTAV	03/07/1977	Asst. Prof	B. Sc	25/08/2008	15600-39100	6000	86360	FIRST	20
16	Dr. RACHNA CHANDAN	09/04/1981	Asst. Prof	Ph.D.	18/08/2008	15600-39100	6000	86373	FIRST	19
17	Mr. RANOJIT KUNDU	31/12/1971	Asst. Prof	M. Sc	22/08/2005	15600-39100	8000	102650	FIRST	28
18	Ms. RESHMA KAMBOJ	17/11/1983	Asst. Prof	Ph.D. (Pursuing)	1/10/2007	15600-39100	7000	84803	FIRST	18

19	Mr. SIDHARTH SRIVASTAVA	27/06/1987	Asst. Prof	MBA, NET	15/10/2019	15600-39100	6000	66184	FIRST	14.9
20	Mr. SUMIT PANT	14/08/1980	Asst. Prof	Post Graduation	16/08/2011	15600-39100	6000	79688	FIRST	17
21	Dr. SUPRABHAT BANERJEE	18/11/1975	Asst. Prof	Ph.D.	22/07/2009	15600-39100	6000	84052	FIRST	26
22	Mr. UTTAM KUMAR SINGH	27/05/1981	Asst. Prof	M. Sc	21/10/2007	15600-39100	7000	84803	FIRST	20
23	Ms. JYOTSNA	16/03/1989	Asst. Prof	Masters In Tourism & Travel Management, arh	01/02/2023			Rs 52,000/- Consolidated PM	FIRST	10.3
24	Mr. GAURAV DHAKA	30/08/1993	Asst. Prof	Ph.D. Pursuing	16/01/2023			Rs 50,000/- Consolidated PM	FIRST	7.5

Append duly attested details if required. Annexure No._____.

10.   Non - Teaching Staff & Technical Supporting Staff

Sl No :	Name	Date of Birth	Designation	Date of joining	Pay Scale	Pay Band	Total Emoluments	Qualification	Percentage /Division (Last Exam)	Experience
1	AKASH	14/05/1996	Utility Worker	1/6/2018			14806	10th Pass		2
2	AKHILESH KUMAR YADAV	5/4/1990	Lab Attendant	10/5/2019			14806			12
3	AMARDEEP SINGH	6/2/1981	Office Assistant	1/3/2010	5200-20200	2400	30150	B.A.	60	12
4	ANUP KUMAR	5/6/1968	Lab Attendant	7/10/1999			15296	8th Pass	50	20
6	ASHOK KUMAR SINGH	1/1/1966	Driver	1/2/2011			15296	12th, IBA	50	14
7	BABLU BALMIKI	1/6/1983	Lab Attendant	1/8/2004			14806	10th Pass	50	15
8	CHANDER MOHAN SINGH	24/11/1970	Assistant	13/09/1999	4440-7440	1300	21671	B.A.	51	20
9	DARPA NARAYAN NAYAK	14/05/1983	Lab Attendant	1/1/2003	4440-7440	1300	19892	10th Pass	52	17
10	DAYANAND	1/4/1968	Lab Attendant	1/1/2001			15296	5th pass	50	18
11	DEEPAK MANDAL	5/10/1996	Utility Worker	1/3/2017			14806	10th Pass	50	3
12	DEVENDER KUMAR	8/8/1983	Lab Attendant	7/3/2002			14806	10th Pass	55	17
13	DHRUV SINGH	10/10/1977	Lab Attendant	1/4/2012			14806	10th Pass	51	17
14	JAGMOHAN	11/4/1984	Utility Worker	1/4/2012			14806	8th Pass	50	10
15	MOHAMAD AJMAL	1/1/980	Lab. Assistant	1/5/2009			16100	8th Pass	50	10
16	MOHINDER PAL SINGH	1/1/1980	Librarian	5/2/2003	9300-34800	4600	66713	M. Lib.	62	16
17	MUKESH KUMAR	24/01/1987	Lab Attendant	1/8/2008			14806	10th Pass	50	11
18	NAVEEN KUMAR CHAURASIA	17/07/1972	Finance Officer	1/1/2000	15600-39100	6600	103179	B.Com	55	26
19	PRINCE KUMAR SINGH	1/3/1993	Utility Worker	1/4/2012			14806	10th Pass	57	10

20	RADHEY SHYAM	17/06/1974	Gardner	1/10/1999			14806	8th Pass	50	20
21	RAHUL AKOLIYA	7/8/1989	Computer Lab Assistant	25/04/2008	4440-7440	1300	19892	B.A. MCA	70	11
22	RAM KISHORE	1/10/1960	Utility Worker	1/11/2012			14806	8th Pass	50	13
23	PRAKASH CHANDRA	08/06/1998	Utility Worker	20/11/2021			16506	8th Pass	50	2
24	VIKASH KUMAR	04/03/1997	Utility Worker	01/12/2021			16506	12th pass	65	2
23	RAMESH BALMIKI	9/8/1970	Utility Worker	16/05/2011			14806	5th pass	50	19
25	SANTAN SINGH NEGI	25/01/1970	Security Supervisor	1/6/2008	10000		14806	12th pass	55	29
26	SATINDER PAL	4/9/1992	Electrician	11/4/2014			14806	Diploma	55	8
27	SONIA ASTHANA	15/04/1986	PA to Director	24/02/2010	5200-20200	2400	36495	MBA	70	9.5
28	SUNDER PRAKASH	1/1/1980	Lab Attendant	17/09/2007			14806	8th Pass	55	22
29	SURENDRA PARIYAR	28/02/1993	Attendant	16/08/2022			16506	10th Pass	50	5
30	TUL BAHADUR THAPA	12/02/1979	Attendant	02/02/2021			20019	5th pass	40	20
31	VIKAS KUMAR	15/01/1982	Store Assistant	1/2/2010	4440-7440	1300	23745	B.A.	52	12
32	VINOD KUMAR	25/06/1975	Utility Worker	7/9/2007			14806	8th Pass	62	

Append duly attested details if required. Annexure No.＿＿＿＿＿＿＿＿.

11.   Details of Library

A	Details of Books	
(i)	No. of Titles	3654
(ii)	No. of Volumes	9739
(iii)	Total number of books	9739
(iv)	No. of Journals/Foreign Journals	18
B	Details of Digital Facilities	
(i)	Whether library operations computerized, internet facility, Reading room facilities, Photocopying facilities available, If yes, give details.	Yes
(ii)	Inter library linkage facilities	Yes
C	Reading Room and Reprographic facilities (photocopier and book binding)	Yes

Note: The institutes may indicate information as per their own programmes using the above as a sample and append duly attested details if required. (Annexure No.＿＿＿＿＿＿)

12.   Status of Labs / Workshops (to be mentioned programme-wise):

Parameters	
Availability of equipments / instruments, work table / work stations shall be as per the requirement	Yes
Minimum Technical Lab staff shall be: One Lab Assistant & One Lab Attendant for each labs & for Central/Mechanical workshop: One workshop Superintendent, One Sr. Mechanic & One Junior Mechanic.	Yes
Size of the lab as per norms of statutory body	(1265.7 Sq Mtr)

13.   Conferencing / Instructional Facilities:

Parameters	
vailability of:	
• NKN Link	NO
• Edusat	NO
• Conferencing facility	NO
• Video multimedia	YES
• LCD	YES
• Overhead Projector with screens	YES
• Interactive boards	NO
• Wi-Fi connectivity	YES

14.   Ancillary and Other Essential Facilities:

Parameters	
Medical / First –Aid facility with Medical Room and availability of Doctors	Yes
Sports and games (indoor / outdoor)	Yes
Computer and Internet facility for the faculty members	Yes
Facilities for physically handicapped	Yes
Separate common rooms for boys and girls	Yes
Students canteen	Yes
Availability of generator	Yes
Potable water and water coolers for summer season	Yes
Faculty cubicles	Yes

15.   Details of other Facilities Available (Yes / No):

(i)	Drinking Water	Yes
(ii)	Generator	Yes
(iii)	Bank facility	No
(iv)	Facilities provided for physically Handicapped	Lift & wheel chairs are available
(v)	Transport facilities	Yes
(vi)	Medical facilities	Yes

16.   Details of the Labs/Workshops/Work stations available:

Name of Laboratory	Major Equipment	List of equipment added duringprevious year
Kitchen	Gas Ranges, Cold Room, Walking Refrigerators, Work Tables, Salamanders, Mixer & Grinder	Kitchen equipment,Storage racks, Combi Oven, Refrigerator
Restaurant	Bain Marry, R/S Trolley, Bar Counter, Guerdon trolley, Refrigerator, Dish washer & glassware trolley	Crockery and Cutlery, Chafing dishes
Computer Centre	Computers, Server, Printer, LCD- 11, Internet 50mbps	10 New Computers, Wi-Fi devices, Operating System Windows 8 and McAfee Antivirus for Server
Library & Reading Room	e- Journal, multimedia, Photo copier , Computer, Book Shelves	Book Shelves
Seminar Hall	Podium, mike, Chairs	Seminar hall electrical appliances
Model Room & House Keeping	Beds, Cleaning Machines, Room Trolley and cleaning kit, Polishing Machines	
Front Office	F.O. Counter, Computers, telephone, television	Television
Bakery and Confectionary	Ovens, work Tables, Refrigerator, walkin, freezers	Bakery equipment

Append duly attested details if required. Annexure No._____.

17.   Details of Computer Centre

Name of Laboratory	No. of Computers with configuration (Programme wise as per list attached as Annexure 'A')	Other Equipment (LAN/Server/Printers/ Firewall etc.)	Legal Software (System & Application)
Computer Lab- 2 nos	**Total Computers/Laptops:99** **Clients- 96 Nos:** **10** Nos (HP 280 G6, i5/10th Gen/ 8GB RAM/1TB HDD) **5 nos** (DELL i5@3.4 Ghz with 4 GB RAM/1TB HDD) **10 nos**- (HP i5 @3.0 GHz, 4GB RAM/500 GB HDD) **10 nos**- (HP i5 @2.90 GHz, RAM 4 GB, HDD 500 GB Edimax 300 Mbps wireless USB adapter) **3 nos. (**HP i3, 3.30 GHz , 2 GB RAM, 500 GB HDD) **48 nos.** (Core 2 Duo with 1 GB RAM, 160/320 GB HDD, DVD Writer) **10 nos.** HP Pentium D 3.0 GHz with 1.5 GB RAM and 160 GB HDD) **Laptops: 3** 1 No. HP 15s, i5/11th Gen/ 8GB RAM/1TB HDD/256 SDD/ Win10 1 No. HP 250 G8, i5/10th Gen/ 8GB RAM/1 TB HDD) 1 No. HP 420 (Intel Core2Duo 2.10 Ghz, 2GB RAM/ 360 GB HDD)	**Total Items: 25** **Server- 1** HP ML-350 with G5 Quad Core Xeon 1.6 GHz, 3 GB RAM **Switch/HUB-** 12 nos **Printers:** Laserjet-5 Printer-Colour-1 **Scanner: 1** **Wi-Fi:** Enabled Campus **2.4 GHz Access Points**- 04 **Router -** 01 **Online UPS -**01 **Internet Accessibility:** Lease line Connection with fiber optic : 50 Mbps Speed **Others:** **LCD Projector:** 10	**Total Software: 12** **System Software:** 1. Windows 10 2. Windows Professional 7/8 3. Windows Server 2003/2008 4. Windows Server 2000 5. Windows 2000 Professional **Application Software:** 1-ALICE For Windows - a Library Software, 2-MS Office 2007, 3-MS Office Xp, 4-SQL Server 2000, 5-Photoshop 6.0, 6-Micros Fidelio for Front Office. 7- Hotelogix- Smart Hoteliering for Hotel Front Office training software **Subscripted Online Journal:** GaleCengage Learning

18.   Any new initiatives/achievements:

a) BCIHMCT YOU TUBE CHENNEL: We have launched our own You Tube channel and videos of lectures and Demo Practical are being uploaded on our you tube channel www.bcihmctonline.

b) Organizing National and International level virtual events mainly CHE 2020,   International Kimchi Day 2020 and International Virtual Conference 2021 , offline events were organized in 2022-23 also.

c) College organized donation activities in association with Goonj (an NGO). Students and faculties came forward and donated generously.

d) BCIHMCT is NAAC accredited "A+" Grade Institution.

e) Joint Inspection Committee of Delhi Government and GGSIP University, Delhi has ranked college as A Grade College. We are maintaining this status since 2009.

f) BCIHMCT is maintaining Top Ten Rank from last Nine years successively among India's 10 best professional Hotel Management Colleges in the Country by Outlook-MDRA, (2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021 & 2022).

g) Banarsidas Chandiwala Institute of Hotel Management and Catering Technology is now a Recognized Social Entrepreneurship, Swachhta & Rural Engagement Cell (SES REC) Institution. College is recognized by Mahatma Gandhi National Council of Rural Education (MGNCRE), Department of Higher Education, Ministry of Education, and Government of India! for the Social Entrepreneurship and Community Engagement and Swachhta activities in our Institution.